## SUMMARY SHEET ONE HUNDRED FIRST LEGISLATURE - FIRST SESSION Thirty-First Day - February 23, 2009

| Document       | Description                                                                                 | Journal Page |
|----------------|---------------------------------------------------------------------------------------------|--------------|
| LB7            | Placed on Final Reading                                                                     | 525          |
| LB20           | Placed on Final Reading                                                                     | 525          |
| LB32           | Placed on Final Reading                                                                     | 525          |
| LB55           | Placed on Final Reading with ST9009                                                         | 525          |
| LB89           | Revenue AM92 adopted                                                                        | 529          |
| LB89           | Advanced to Enrollment and Review Initial                                                   | 529          |
| LB102          | Placed on Final Reading                                                                     | 525          |
| LB120          | Placed on Final Reading Second                                                              | 525          |
| LB135          | Placed on Final Reading                                                                     | 526          |
| LB162          | Placed on General File with AM357                                                           | 528          |
| LB162          | Revenue AM357 filed                                                                         | 528          |
| LB167          | Advanced to Enrollment and Review Initial                                                   | 529          |
| LB167          | Pirsch name added                                                                           | 531          |
| LB201          | Placed on Final Reading                                                                     | 526          |
| LB204          | Fischer AM429 filed                                                                         | 531          |
| LB231          | Agriculture AM75 adopted                                                                    | 529          |
| LB231          | Advanced to Enrollment and Review Initial                                                   | 529          |
| LB254          | Carlson AM420 filed                                                                         | 531          |
| LB331          | Placed on Final Reading                                                                     | 526          |
| LB476          | Wallman name added                                                                          | 532          |
| LB528          | Placed on General File with AM247                                                           | 526          |
| LB528          | Banking, Commerce and Insurance AM247 filed                                                 | 526          |
| LB532          | Campbell name added                                                                         | 532          |
| LB532          | Gay name added                                                                              | 532          |
| I DOO          | Adopted                                                                                     | 530          |
| LR22<br>LR22   | Adopted  President/Charles signed                                                           |              |
| LR22<br>LR31   | President/Speaker signed  Date of introduction                                              | 530<br>530   |
| LR31           |                                                                                             |              |
| LR31           | Laid over                                                                                   | 530          |
| Appointment(s) | Confirmation: Education Com., p. 493, 5 appts.                                              | 528          |
| Appointment(s) | Report: Natural Resources Com., Neb. Power Review Board, Patrick Bourne and Stephen Lichter | 531          |
| Appointment(s) | Report: Natural Resources Com., Game & Parks Comm., Mark Spurgin                            | 531          |